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7 **UNITED STATES DISTRICT COURT**  
8 **DISTRICT OF NEVADA**

9 GLENBROOK PARTNERS, L.P., a Nevada  
10 limited partnership,

11 Plaintiff,

12 v.

13 ANGELICA THERAPEUTICS, INC., a  
14 Delaware Corporation; and DOES 1 through  
15 10, inclusive,

16 Defendants.

Case No. 3:19-cv-00607-LRH-WGC

**ORDER CONFIRMING  
SALE TO GLENBROOK PARTNERS, L.P.  
AND AUTHORIZING CLERK TO  
EXECUTE ASSIGNMENT OF PATENTS  
PURSUANT TO F.R.CIV.P. 70**

17 On October 23, 2020, James S. Proctor (“Proctor” or “Receiver”), filed his request for entry  
18 of an order confirming a sale of personal property, by credit bid, to judgment creditor Glenbrook  
19 Partners, L.P. and, pursuant to F.R.Civ.P. 70, directing the Clerk of the Court, or any other person  
20 designated by the Court, to execute USPTO Form PTO-1595 to assign the interest of patents  
21 owned by Angelica Therapeutics, Inc. (“Angelica”), to the Receiver, **ECF No. 14**. No response  
22 or opposition was filed to this request.


23 NOW THEREFORE, FOR GOOD CAUSE APPEARING, **THE COURT HEREBY**  
24 **ORDERS:**

25 1. That the \$52,000 credit bid received from judgment creditor Glenbrook Partners,  
26 L.P. during the auction conducted on October 14, 2020 for the sale of personal property consisting  
27 of three patents, nos: **US 8,252,897 B2, US 8,470,414 B2 and US 10,059,750 B2** (“Patents”) is  
28 confirmed.

1           2.       To be able to effectuate the purposes of this receivership, the Clerk of the Court is  
2 directed to execute the Assignment of Patent, USPTO Form PTO-1595, attached as **Exhibit A**  
3 hereto, transferring title to the Patents to Receiver Proctor and, in turn authorizing Proctor to  
4 transfer title, utilizing the same form, to Glenbrook Partners, L.P.

5           **IT IS SO ORDERED.**

6           DATED this 28th day of December, 2020.

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9 \_\_\_\_\_  
LARRY R. HICKS  
UNITED STATES DISTRICT JUDGE

# **EXHIBIT A**

USPTO Form PTO-1595

# **EXHIBIT A**

Form PTO-1595 (Rev. 6-18)  
OMB No. 0651-0027 (exp. 06/30/2021)

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

## RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

### 1. Name of conveying party(ies)

Angelica Therapeutics, Inc. by  
Clerk of the Court in Case No. 3:19-cv-00607-  
LRH-WGC, US District Court, District of  
Nevada (order attached)

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

### 3. Nature of conveyance/Execution Date(s):

Execution Date(s) \_\_\_\_\_

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Joint Research Agreement

☐ Government Interest Assignment

☐ Executive Order 9424, Confirmatory License

☐ Other \_\_\_\_\_

### 2. Name and address of receiving party(ies)

Name: James S. Proctor, Receiver for

Internal Address: Angelica Therapeutics, Inc.

Street Address: 200 Ridge St., Suite 240

City: Reno

State: Nevada

Country: USA Zip: 89501

Additional name(s) & address(es) attached? ☐ Yes ☐ No

### 4. Application or patent number(s):

A. Patent Application No.(s)

☐ This document serves as an Oath/Declaration (37 CFR 1.63).

B. Patent No.(s)

US 8,252,897 B2

US 8,470,414 B2 and

US 10,059,750 B2

Additional numbers attached? ☐ Yes ☐ No

### 5. Name and address to whom correspondence concerning document should be mailed:

Name: James S. Proctor, Receiver for

Angelica Therapeutics, Inc.

Internal Address: \_\_\_\_\_

Street Address: 200 Ridge St., Suite 240

City: Reno

State: Nevada Zip: 89501

Phone Number: (775) 323-2577

Docket Number: \_\_\_\_\_

Email Address: jsp@madvantage.com

### 6. Total number of applications and patents involved: 3

7. Total fee (37 CFR 1.21(h) & 3.41) \$ \_\_\_\_\_

☐ Authorized to be charged to deposit account

☐ Enclosed

☐ None required (government interest not affecting title)

### 8. Payment Information

Deposit Account Number \_\_\_\_\_

Authorized UserName \_\_\_\_\_

### 9. Signature:

Date: 12/29/2020



CLERK OF COURT

*Edna K. King*  
Signature of Clerk or Deputy Clerk

Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450